



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 9740518  
**Procuring Entity** CITY OF PASIG  
**Title** Supply and Delivery of Other Supplies and Equipment - GSO  
**Area of Delivery** Metro Manila

<b>Solicitation Number:</b> 100-23-02-425	<b>Status</b>	<b>Active</b>
<b>Trade Agreement:</b> Implementing Rules and Regulations		
<b>Procurement Mode:</b> Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Associated Components</b>	1
<b>Classification:</b> Goods		
<b>Category:</b> Office Equipment	<b>Bid Supplements</b>	2
<b>Approved Budget for the Contract:</b> PHP 168,200.00		
<b>Delivery Period:</b> 45 Day/s	<b>Document Request List</b>	2
<b>Client Agency:</b>		
<b>Contact Person:</b> ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila Philippines 1600 63-2-86431111 Ext.1461  bidsandawards@pasigcity.gov.ph	<b>Date Published</b>	11/05/2023
	<b>Last Updated / Time</b>	24/05/2023 13:15 PM
	<b>Closing Date / Time</b>	01/06/2023 17:00 PM

#### Description

Items Quantity / Units

- 1 Portable Speaker,  
 - \*At least 300-watt portable PA System  
 \*Capable of packing up into a single portable unit that can be carried by 1-2 persons  
 \*At least Class D amplifier that produces 2x150 watts of stereo power  
 \*Dual 2-way speakers with woofers and HF Drivers  
 \*With removable mixer for at least 6 channels  
 \*With ports capable of Mic/Line input (XLR and 1/4") for microphones and line level devices  
 \*With stereo channels (1/4" and 1/8") for connecting external devices such as MP3 players, keyboards and other devices  
 \*Capable of controlling bass and treble for each channel  
 \*Minimum of 16 presets of 24-bit digital effects with send level control  
 \*With phantom power for condenser microphones  
 \*Sub output for active subwoofers  
 \*Durable ABS high-impact plastic construction  
 \*Speaker Input Channels: at least 6 for mono, stereo and Bluetooth  
 \*Preferably with perforated steel grilles for the protection of speakers

- \*With speaker stand mound
- \*With speaker cables, at least 10" each
- \*Capable of supporting wireless systems (at least Bluetooth 3.0, Wireless mic, etc.)
- \*With at least 1 year warranty on parts and services

1 unit/s

- 2 Camera,
- \*At least 25 Megapixel Effective 24.2 Megapixel (6000 x 4000)
  - \*Preferably with 23.5 x 15.6 mm (APS-C) CMOS
  - \*With Electronic Front Curtain Shutter, at least 1/4000 to 30 seconds
  - \*With a camera sensitivity of at least 100 to 32,000 for photo (preferably extended to 100 to 102,400) and 100 to 32,000 for video
  - \*At least up to 11 fps at 24.2 MP for up to 46 frames (Raw) / 116 Frames (for JPEG format)
  - \*With Mono speaker, microphone Stereo and built-in flash
  - \*With Storage for either SD, SDHC, SDXC or more
  - \*With at least 1 Micro-HDMI Output
  - \*Capable to connect via Wifi, USB 2.0 and built-in Wireless Bluetooth and more
  - \*With at least 3.00" Fully articulated /Tilting LCD Screen
  - \*Must have the following items to perform the maximum functionality and protection of the device:
    - Zoom Lens
    - Camera Bag
    - AC Adaptor
    - Eyepiece Cap
    - Lens Cap
    - Micro USB Cable
    - Rechargeable Battery pack
    - Shoulder Strap
    - at least 16 GB Memory Card
    - \*With at least 3 years warranty on the camera and 1 year warranty for the lens

1 unit/s

- 3 Storage Box,
- Capacity: 155 L (min)
  - Measurement (min.): 80 (L) x 59 (W) x 51 (H) cm
  - Color: transparent
  - made of durable plastic
  - stackable
  - with wheels

40 pc/s

- 4 Steel Hand Truck,
- Capacity(min): 300kg
  - Made of Steel, retractable handle, four (4) swiveling casters
  - Dimensions (min): 61 (L) x 91 (W) x 85 (H) cm

3 unit/s

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;

- Mayor's/Business Permit
- PhilGEPS Registration Number
- Income/Business Tax Return
- Accomplished and notarized Omnibus Sworn Statement ([https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement \(Revised\).docx](https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement%20Statement%20(Revised).docx))
- Proof of Authorization: Secretary's Certificate if corporation, or Special Power Of Attorney, if individual

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NOTE:

TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

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FOR:

ATTY. JOSEPHINE C. LATI-BAGAOISAN  
BAC Chairperson

THRU:  
ATTY. PONCE MIGUEL D. LOPEZ  
Officer In Charge, Procurement Management Office  
4th Floor, Pasig City Hall,  
Caruncho Avenue,  
Pasig City

DATE : \_\_\_\_\_  
COMPANY'S NAME : \_\_\_\_\_  
PhilGEPS REFERENCE NUMBER : \_\_\_\_\_  
PROJECT TITLE : \_\_\_\_\_

<b>Remarks</b> New closing date, June 01, 2023 at 5:00 PM Please be guided accordingly
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**Created by**                    ATTY. PONCE MIGUEL D. LOPEZ  
**Date Created**                10/05/2023

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